ATTORNEY DOCKET NO. 10012623-1

Rellectual Property Administration O. Box 272400 Fort Collins, Colorado 80527-2400

IN THE U.S. PATENT AND TRADEMARK OFFICE **Patent Application Transmittal Letter**

COMMISSIONER FOR PATENTS Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n):(X) Utility () Design

(X) original patent application.

() continuation-in-part application

INVENTOR(S): Susan M. F. Davis

TITLE:

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NETWORK ADDRESS IN A POSTAGE FIELD

Enc	losed	are:
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(X)	The Declaration and	Power of Attorney.	(\mathbf{x}) signed () unsigned or partially	signed
(X)	5 sheets of d	rawings (one set)	() Associate Power of	Attorney
()	Form PTO-1449	() In	formation Disclosure	Statement and Form	PTO-1449
()	Priority document(s)	(X) (Other) Sub for For	m 1449A PTO/SB/08A	(fee \$)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	•	ō) ALS	
TOTAL CLAIMS	20 — 20	O	X \$18	\$	0	
INDEPENDENT CLAIMS	3 — 3	0	X \$84	\$	0	
ANY MULTIPLE DEPENDENT CLAIMS	0		\$280	\$	0	
BASIC FEE: Design (\$330.00); Utility (\$740.00)					740	
TOTAL FILING FEE					740	
OTHER FEES						
TOTAL CHARGES TO DEPOSIT ACCOUNT					740	

to Deposit Account 08-2025. At any time during the pendency of this 740 application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EV 029436993 US

Date of Deposit

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Washington, Commissioner for Patents,

Typed Name: Susan E. Reimer

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01_FC:101 740,00 CH Respectfully submitted,

Susan M. F. Davis

Brett L Borasen

Βv

Attorney/Agent for Applicant(s)

Reg. No. 46,566

> 3-1-02 Date:

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